TULSA DAILY WORLD

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Per Werk Carrier in Toles-TELEPHONES. other Department . Storial Department . Sculption Department

CHAR E DEST.

the properties will be the most note playman on the grounds

Just got a name wrong and see how west note it the telephone rings.

Ransas is lating a hand in maxims still be improved without provoking conference of the district branch of ing on the tracks there, all handling the industry contemporary of the policies of the policies of chear field. The policies of chear field in the federated Women's claim of the federated Women's claim of the field incoming or autgoing business.

Building dwellings in Sand Springs

considered along this is the deat one to proportion these things

Washington to resid the rapidat at the

weather have a letter informing birn of a approped rival's arrendings. The pre all dead. Some of these days proceeding Jakona will seeme,

The World was the limit and the only patier to give the real purpose of the visit of the government offletale to the gas field. The World note it before any of the rest of them. The World this morning sixes the people the first story of the wish of a special examiner for the Mansat-Public Utilities Commission to investigate the natural gas supply.

this sizes is his abidd alterer, the loop, the the Observation

ting any but for ourselves we are the ct. F. certarents, one or the origin

Instrable optimism is what has If you think that women do not compare in what is soing to make it the guest of it. If Boone, exalted the factories and other industries at read everything on the society past the greatest city in the entire south- ruler of the local Elks ledge,

the same on the component are next to be story that the other made

west going to avi obstance detail of the average butcher after one per line. The Perchabs will perturbate on three special cars of the Sand

ABL MARTIN



are youn parted.

CHARGES with being Implicated in. The formers of a dood; to bind in this ! been offered for their capture,

TWO: PRISONERS in the county work, synds on superbring to carn [30] have notified the county attarney's office that they desire to plead guilty should lodes satisfied the minimum penalty | neer Telephone company in Tubu They are Tom. Gill, charged with and new division aperintendent, with grand lacrons in the theft of a large headquarters in Okiahoma City. He quantity of troiley wire from the Ok- was kept busy of course, greeting bill John Morrow, charge; with hursbary the city. carnon various a in the second segree. He broke into is local garage several weeks ago and stole some wire and supplies,

DESCRIPTION AND DESCRIPTION OF THE PARTY OF ottos, and the case of the Savoy Oll according to Mr. Chaten,

plant the cits for \$800 affered to be count, and a recent decision of the ereme court is said to be the gea-

DAATID In close, local atterney, was

ALE SWANSON, the go of

among men at Barriewille, and an inuit date. Park WHIPPE, of the Exchange Soc

negati limbs, renemed for many from

A. V. DYBLEY, well known hank-

the capitol town. made These the best town in the state | W. J. CLARK, a capitalist of Al-

The queries of the city water could in Bartleville attending a three-days. Twenty-eight freight cars were stand.

The Tuber bank clearings for the Stove, and Foundry companies the foundation and some the foundation and some translation and some translations are the some translations. The time there are the some translations are the some translations are the some translations and the some translations are the some translations. The time the some translations are the some translations are the some translations are the some translations are the some translations and the some translations are the some translations are the sound translations are the some translations are the some translations are the sound Tables yours sit of the proper security

by Governor Crime to investigate the finished. report that everything was "wide open." This is closed as tight as any Rexall Drug Store. Open day and force A farmer's son an' his father city in the state, says the officer, and night. Phone 18 and 46. Free night are soon parted.

PERILS AMONGST

THIODIES PURIEN, FOR the posstate day Associated Press operation ed positions on a excise of grand in Tales, has reserved to accept apr are en et arged with straing 160 sition with the Oil and Gar Journa attentions rotter bearings, valued at in the statistical department. Pa \$40 the principl of Report Galbreath | Hanley, formerly on the night A. P. The theft is alleged to have occurred sire, (1278 the da) position and P. I-Showmaker assumes charge of the picht position;

THE THIRE PRAME houses, at contains sound. Preticher Hamilton, no. Hamilter avenue and Bradt, street, o was sesterday placed under at the ground recently purchased by the rest to the neutro patrolinan Williams only for a convention half site, will other men are wanted in the he sold at public anction this after sunnertion, but have not yet poon at 2 o'clock. The sale will take been invarest. A remard of \$250 has place on the ground and the house will be moved off by the successful bidders bears the end of the present

ONE OF THE members of the the offenses with which they are party of Oklahoms City boosters who barged. Thes will probably be taken were in town yesterday, was M. W. before superior Judge. Breekenridge standers, former manager of the Piethoma Union Traction company, and friends of whom there are many in

THE CLANTON building will be ready for occupance, from top to bots who has charge of the affice space in expected to hand down some import- the structure, yesternay. The Tulsa ant also stone when his rourt recent Corporation will have an office on the venes next Monday. Theinded in these ground floor as will L. W. Ewing & will be the faccous Gilercies case, in- company and others. Three-fourths of volving more than \$100,000 in oil roy- the offices have already been rented

> AS A TESTLE OF the aguation started a few days also in The World, war, living in Toisa, here planning to organise a samp or the E. S. W. V. in time to fake a ri in the state on component of Chardler on May 18 Relephone Dr. E. R. Brown at No. 214. in remards to a meeting that is one

nd Reston account in going to be a orner after first week. The Tuly in the Pioneer beignmone imiting and the offices of the course and foliabo ma Gas company. The tenth of each " in tudepondence, kies, astending to month will see mate a stream of citmens filling into these three offices, to ive up some hard carned nickels or GEORGE VAN DELL, prominent sifter the penalty that goes on after

SAND SPHINGS NOTES

While independ delication whilese post winter, have ended for the senson. At the hist debuts a few nights most was douded that mude boof

no less than a dozen Oklahoma towns clined to the openion that Mr. Wilson, and "discoverers" of the Glenn Pool, in Northeastern Oklahoma, Agents for the town have been appointed in sprend.

> Sand Springs was evidenced yesterday afternoon about the many switches MES. C. C. WILLLAMS of the In- and sidetracion of the Sand Springs

If it measures necessary for the Entre of a parameter of a paramet

The visit of the Oklahoma City trades excupsion to Sand Springs on GRAND MASTER Office C. Dieck. Thursday morning was gratifying of ciklahoma Cus, will be here on both to the citizens of Sand Springs as May 11 to pay a formal visu to the well as the excursionists. They visitout 1 19 co. It loshed. A class of ed the nark, the fown and the factors as combinates will be inhinited at that ies, and were then escorted into Tulsa some ments that would be in harm some if he done not will pour mont, in the notal pair of the programs. At Home share to else that will not the children from the John T. BURNS, correlary of the Sand Springs Home were congregated. International De Permitte concress. They sang several songs for the 150 left vesterday for an extended toon, or more tradesment presented each of queing the source of which he will the fravelers with a beautiful floral visit second states. He is to arrange token from the Sand Springs green-sanitits from various sources for the houses, and listened to splendid and and products expectation in Tursa next helpful talks by Rey. Smith and others from among the visitors,

> THE BOARD OF education will There is considerable of a reverberhold a special meeting tenight at 8 ation along the Arkansas in the vicino lock in the high school, for the purpose of taking up the matter of letting the centract for the planning and bearing in the new school on the North Side and other important materies are seeing much steel work right at this time. Especially is the site of the Waters Pierca a noisy one, where the 55,000 berret tanks are rapidly rising on all sides, and where preparations extractions has automobile at his residence 1211 South Boulder, when the crank supped striking him on the arm. Or. Fred S. Chinton set the the Waters Pierca a noisy one, where expected to have it in counting order "TILSA IS DRY," said J. C. Gil- some time the latter part of next month. All of the bollers are in place more, who was sent here resterday and a mammoth new water well is

FALSE BRETHREN

St. Paul's Experiences Duplicate the Master's.

HISFAITHFULNESSTOCHRIST

Jesus' Footstop Followers Wounded in ceive Such Experiences-Why They Are Permitted-The Results They Serve-Special Perils Today.



March 30 .- Paster Russell, who since many friends here arrived again this morning. As usu al, the largest an ditorium was en gaged for his He spoke twice today. We report one of his ad dresses, from St Paul's words

"Perils among faise brothren" (2 Cor inthians 11 26.1 He said: St. Paul was remarkable in many re-

spects, but chiefly for his loving devotion to the Master and His Cause. His faithfulness brought also many trying experiences. In our context he enum erated some of these. He served the Cause of Christ to such an extent that many thought him unwise, and count ed him a fool. This service brought of the peace not that he did disturb the peace, but that those who opposed at times brought him to prison, too. and even close to death's door,

Master, whose servants he had perse term in the dictionary. cuted before his eyes were opened.

the city, in the wilderness, on the sea "We would not so have done." Monu | recognize you." They will not be He winds up the list of perils in the ments stand in various parts of the worthy of the Lard's recognition as words of the text, "Perils amongst world, marking places where sectarian amongst His Elect Church, His Bride false brethren "

"good tidings of great joy which shall name of Calvinism be unto all people." The next queswere they?"

periences and in the Master's The amount of suffering as a reward for well-doing marked the measure of loy alty and zent, and the measure of hatred and mailte aroused by the Ad versary. The answer to the question as to why Jesus suffered is the answer to all such questions in respect to St Paul and all other footstep followers

Darkness Hates the Light.

The Master declared that He steed for the principles of light, righteres ness, Truth, walle Satan stands for the reverse-darkness, superstition blindness. And so it is with the fellowers of Jesus. They must all be children of the light, must walk in the light, must be ancompromising in their attitude toward sin and all that is wrong. Therefore the world will hate them and say all manner of eviagainst them falsely. Yea, men will feel that they do God service when they slay the righteens, whether lit erally, as in Jesus' care and St. Paul's. or by "shooting our arrows, even bit ter words," as is the more popular method of the present time. But some one will say, "Ah, times

have changed! Today our bishops and in proportion as the denominations popes and preachers are all reverenced | have become popular they have escap-No one thinks of persecuting them Rather, all men speak well of them who, as were Jesus and the Apostles Any one not spoken well of today must be in some way unworthy." How the cross, the guillotine, the rack and strange that we should forget, and ar gue along these lines! Were there not means of torture. Something can be Doctors of Divinity in Jesus' day Were there not priests and chief Instrumtions can be given by word and priests and Levites then? And were there not Phartsees who made long prayers in the Temple? And were they not highly spoken of and rever enced? Did they not make broad thela phylacteries. Did any one think of traducing them? No!

But the Master was there, and His disciples; and they were not of the popular clergy. By their own record they were styled "the filth and off Master said, whoever persecuted themthought that they did God service How apt we all are to think of one own day as being different from other periods! So it was in Jesus' day He told some of them, "Ye garnish the sepulchers f these whom your fath ers slew, yet to do their works" &

today many extel the Lord and the fors, while they similarly persecute.

severest of them all was from false. One would think that however much indeed receive severe stripes the heathen or the Jews might have percecuted him, at least all professed followers of Jesus would have thanked have esteemed him. But this was not so, and as we look back to the Master, with his Master in the Kingdom. before bim, we see the same to be true As He declared, "A man's focs

shall be they of his own bousehold." Without a cause-they that persecuted the House of Their Friends-The Him they that said. "He hath a devil Philosophy of the Matter-How to Re. and is mad"-they that "took up stones to stone Him"-they that finally crucified Him. "He came onto His own. and His own received Him not," except a few saintly, elect ones.

St. Paul also had persecution from of the Church. He had also Christian brethren, begotten of the Holy Spirit

people there were none with Htm." The Holy Spirit was not given until Pentecost; hence Jesus could not receive Christian persecution. The nearest approximation was the case of special meaning. It must mean that But if St. Paul enjoyed the sweetness of Christian fellowship in his study, labors and tolls, he also knew the bitterness of opposition and persecutions from false brethreu-the climax of his perils. We may be sure that such experiences were more difficult for him to bear than any others, because they came closer home. They came from brethren of the closest imaginable relationship fellow members of the Body of Christ.

The Godly Suffer Persecution.

him stripes, whippings, as a disturber pel Age, from St. Paul's day to the ment-but some just recompense of represent, we find that all followers of ward for every evil deed Jesus have had experiences such as He From this standpoint we may readily his teachines rulsed a tumuit and feretold for them persecutions. We assume that considerable satisfaction bilimed him for it, in order to bring find that these persecutions have come of Justice is necessary, for curely a him into disrepute, hinder his service from every quarter, but none, appar considerable number of the Lord's and forward the rown interests. This ently, more severe, more cruel, more "little ones," have suffered persecution. perilous, than those which have come. And as we have seen, not all of this from Christian brethren. It is scarcely persecution lies at the door of the Nevertheless, he rejoiced in all such necessary for us to refer to history to world. Much of it lies at the door of privileges. He declared that five times demonstrate this fact. Disputes be the professed Church of Christ "false he received whippings, stripes; once he tween Christians have been very bit brethren" was stoned, and three times he was ter. Thousands have lost their lives at | Speaking of some such, Jesus once ship-wrecked But none of these things each other's hands. The word hereic declared that they would have great moved him from fulthfulness to his became more obnoxious than any other disappointment when the time of re-

Then he recounts various perils ex | deny the terrible story of the pages | Lord, have we not prophecied in Thy perienced from waters, from robbers, of history. All time men are ashamed name, * * * and done many wonderful from the lews, from the heathen-in of the record. All are ready to say, worker And I will declare, I do not strife has manifested itself in atrocious; class. We shall be glad if they will be One question which will arise in berbarous acts. Our Catholic friends found worthy of some blessing under many minds is, "Were these sufferings blush at the story of the Huguenots. Bis Kingdom. But there will be great -stripes, perils, etc.-deserved?" I | Our Church of England friends blush disappointment to them. They missed asked, the answer would surely be at the story of the Covenanters and the greater point of the Gospel-Lore. that they were not deserved; for St. other non-conformists. Our Presby-Paul was a noble character and hore ferian friends, in turn, bluch for atrothe Message of God's grace in Christ - clous acts, injustice, etc., done in the

We might almost say that each detion with some would be, "If his suf | nomination in its turn has been a subferings were not punishments, what ject of persecution from one and an down His life for the Church, so also We raply that they were the same as ped-semetimes driven from their lives for the brethren. (1 John 3:16.) many places in the last few days, and were the Master's evidences of his homes to exile. So were the Puritans, terday with the trade excursion from the facts about the histling mans- loyalty to God and of the darkness of who afterwards became persecutors facturing center are being rapidly the world, which led them to oppose themselves. The Methodists also sufhim. The declaration, "Whoseever fered from sectarian spite and jealwill live godly will suffer persecution. ousy, ignorance and superstition. Inwas fully exemplified in his own ex deed, who will dispute that Christendoes has good cause to be ashamed of her own record, no matter what her standpoint may be?

> Thank God for the advancement made along the line of human sympathy! No longer can civilized people take pleasure in public executions. tortures, burning at the stake, as in former times. Whatever competition may remain between Christian brethren, the peril is not that of open per secution; for general sentiment has advanced beyond the point where physical torture could be telerated.

We have come to the time when

Calvinists erect a monument to Serve-

tos expressing dissent from their great lender's mistake in causing a Christian brother to be burned. We have come to the place where the "perils amongst false brethren" are of a different kind. Now whatever jeniousles or rivalries there may be, either at home or in the mission fields, are recognized as im proper and suppressed, so far as brethren connected with popular and influential bodies of Christians are concerned But is it not true today that the Truth is unpopular? Has this not always been the fact? Is it not true that ed persecution? But woe be to those are unpopular! If they indeed escape the fagot, they are amenable to other trumped up against their personality

damage can be accomplished in this way than in outward attack. Evil speaking, evil surndsing, slan ders, ambiguous suggestions, etc.-all as torture-can be applied to the followers of Jesus today. And all who today take such a course are sharers with the malefactors, even though they do not indulge in physical torture. Who can dispute that sometimes mental torscouring of the earth", and, as the ture is equally severe? In our day there are other and more refined ways of persecuting, torturing, open to faise brethren, than imprisonment or cruci-

look, and shrug of shoulder.

fixion or burning. And what shall we say of the faise brethren who do such things? And how shall we assure ourselves that we shall not be of them? Undoubted:

the Master to still of the Apostles, and denounce their persect as St. John expressed when he declared, "Whosoever hateth and brother The climax of Si Paul's perils, the is a murderer, and ye know that no murderer hath eternal life abiding in brethren. How strange that seems' him. (I John 3:15.) Murderers may eventually learn better under Measiah's Kingdom; but no one of a murderous condition of heart, seeking to God for his example and ministry, and do evil to a brother, could possibly be of suitable character to be a joint heir

"One of the Least of These."

In every time, and now, the spirit The Master was a few. The Jews of persecution naturally would strike were His brethren according to the most prominently certain leading figflesh; and it was they that hated Him bres; nevertheless, even as leaves words implied, all lovers of righteousness are to have more or less share in such experiences of opposition. St. Paul mentions this, saying. "Ye endured a great fight of afflictious; partly, whilst ye were made a gazings stock * * * and partly whilst ye became companions of them that were the Jews, who repeatedly sought his 80 used." (Hebrews 10:32 33:) Jesus life. He lived after the establishment gives us the same thought in His declaration that whoseever shall offend one of the least of these, His and fellow members of the Body of disciples, it were better for him that Christ Jesus had none such. "Of the a milistone were hanged about his neck and he were drowned in the depths of the sea - Matthew 18:6 This, of course, is very highly figura-

tive language, and yet it must have a the Lord has a special care over all of His consecrated saints; and that no matter how poor, how weak, how ignorant, they may be, the very least of His followers are supervised and injury to the least is punishable. Of course, there would still be an awakening from the dead for the one who was drawned in the sea; and so there are possibilities of help and recovery for those who would stumble the Lord's "little ones." Nevertheless, the intimation is that of drastle punishment. This would not mean anything As we glance down through this Gos | like we once supposed eternal tor-

Neither Catholic nor Protestant can shall say unto Me in that Day, Lord,

Love For the Brethren

The Lord's will concerning all His followers is that they should love one another as He loved them St. John expressed this sentiment, snying that as Jesus loved the Church and laid other. Baptists were publicly whip His followers should lay down their If this is the love standard that the Lord has set for His people, how sorely, some will soon be disappointed in respect to His will if they have ignored this requirement. If, instead of loving the brethren and laying down their lives for them, they say all manner of evil against them, etc., what then? Then they are false brethren. Then they are the peril of the true brethren, as mentioned in our text.

Oh, how much the true followers of Jesus need to impress upon themselves this great lesson-that love does no ill to his neighbor, that love is sympathetic, suffereth long and is kind, vaunteth not itself, is not puffed up, seeketh not merely its own interest and welfare, but seeketh the interest and welfare of others!

The supreme test of our loyalty to God is our love for Him. And this love is manifested by our desire to do those things acceptable to Him. There is little that we really can do for the Almighty. He is so great and we are so small! But if we have His spirit of Love, then we shall love all those who love Him. And our conduct toward them will demonstrate the real sentiment of our hearts. Thus seen, we are daily making our reward in the Lord's sight, daily showing Him to what degree we are worthy or unworthy of His great reward.

Those mentioned in our text as false brethren were perflous to the true brechren, but did not get into this position immediately. It was a growth, a development. The wrong spirit gradually supplanted the right. It is well that Christians note this insidious canker which gnaws at the root of brotherly love, tends to poison the spirit and to bring forth the evil fruitage mentioned. Apparently, in some cases, the spirit of pride, the spirit of sectarianism, the spirit of ambition, are the leading features of the wrong course, which, if permitted to go to the heart, will develop a bad fruitage, such as we are discussing. It will produce false brethren, persecuting brethren, blind to the real spirit of their Master, heady, high-minded.

Let us then, beloved, be more and more on guard against the encroachments of the Adversary upon us as New Creatures! Let us be more and more zealous for the Spirit of our Master and show forth the praises of Him who has called us out of darkness into His marvelous light! In no way can we better show forth these praises than by exemplifying in our daily conduct the lessons we have learned of Him!

adv World Wants Get Results World Wants Get Results World Wants Gets Results